Essence: Sweet children, Baba has come to give you a current. When you become soul

conscious and connect your intellect's yoga with the Father, you will continue to

receive this current.

Question: What is the most devilish nature that you children shouldn't have?

Answer: The most devilish nature is that of spreading peacelessness. Wherever people with such a nature go, they spread peacelessness there. This is why people pray

to God for the blessing of peace.

Song: This is the story of the flame and the storms....

Om shanti. You sweetest, long-lost and now-found children heard that line in the song. This song belongs to the path of bhakti but has been transferred to knowledge. It wouldn't be transferred elsewhere. Each of you also knows numberwise, according to the effort you make, what the flame is and what the storms are. Children, you know that the light of souls has been extinguished. Baba has now come to re-ignite your lamp. When someone dies, people light a lamp. They look after it very carefully because they believe that if it goes out that soul will have to travel in darkness. This is why they light a lamp. Such things do not exist in the golden age. There, they would be in light anyway. There's no question of hunger there; there, they receive many things to eat. Here, it is extremely dark. This world is so dirty! The lamps of all the souls have become dim. You lamps have become the most dim! Baba comes especially for you. You lamps have become dim. Where can you receive a current from? Children, you know that the current can only be received from the Father. When you receive a powerful current the light of many others will become powerful. Therefore, you now have to take the current from the great machine. Just look at how so many people live in a city like Bombay! Therefore, so much current is needed. There definitely has to be a large generator. However, here, it is a matter of the unlimited. All lamps of the souls of the whole world have become dim. A current has to be given to them. Baba explains: The main thing is to connect the yoga of your intellect with the Father. Become soul conscious! He is such a great Father! The Supreme Father, who purifies all the impure human beings of the world, has come to ignite everyone's lamp. He ignites the lamps of all the human beings of the world. No one knows who the Father is or how He ignites everyone's lamp. People say that He is the form of light. However, then they say that He is omnipresent. Because everyone's light is extinguished, they call out to the Form of Light. People have visions of the eternal light. They show how Arjuna said that he was unable to tolerate so much light, that there was so much powerful current. You children now understand these things. You have to explain to everyone that they are all souls. Souls come down here from up above. At first, souls are pure: They have power and are satopradhan. In the golden age, souls are pure and they then have to become impure. When they become impure, they call out to God, the Father: Come and liberate us! Liberate us from sorrow! Being liberated is a separate thing from being purified. They must definitely have been made impure by someone, which is why they say: Liberate us and purify us! Baba says: This is Ravan's kingdom. They even understand that this world is the devil's kingdom. This is why they say: Liberate us from the devils! Take us away from here to the land of peace! Give us the blessing of peace! Baba has explained that no one can stay in peace here.

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Only in the land of peace is there peace. In the golden age, there is one religion and one kingdom. Therefore, there is peace there. There is no chaos there. Here, people are distressed because of peacelessness. Even in the same family there is so much fighting! If there's a fight between husband and wife, the mother, father, children, brothers and sisters all become distressed. Because peaceless human beings have a devilish nature, they spread peacelessness wherever they go. You now know that the golden age is the land of happiness. In that land, there are both peace and happiness, whereas in Paramdham, there is only peace. That place is called the sweet silence home. Just explain to those who want to go the land of liberation: Since you want liberation, remember the Father! After liberation, there is definitely liberationin-life. First, you have to live in freedom and then you live your lives in bondage. It is half and half. You definitely have to go through the stages of changing from satopradhan to sato, rajo and tamo. What happiness and sorrow would those who only come at the end, and just take one or two births, experience? You experience total happiness. You know for how many births you are in happiness, and for how many births you are in sorrow. You know that those of other religions cannot enter the new world, that they play their part later on. Although it is just a new country, it is as though it is a new world for them, just as the land of Buddhists and the land of Christians are new. They too have to pass through their stages of sato, rajo and tamo. The same thing is portrayed in the picture of the tree. Gradually, it grows and expands. Those who emerge first still have to remain down here. You must have seen how new leaves emerge. Small green leaves emerge first, and then the flowers emerge. A new tree is at first very small. When a seed is sown, the new plant has to be looked after very carefully. Otherwise, it would decay. When you don't give proper sustenance, then they decay and die. Baba comes and changes ordinary humans into deities. They become deities numberwise. A kingdom is being established. Many fail. Children receive love from the Father according to their stage. Some children have to be shown external love. Some children write: Baba, I have failed. I have become impure. Now, who would bother with such children? They cannot sit in the Father's heart. Baba can only give this inheritance to pure souls. First of all, each of you is asked about your news and then your chart is examined. The love you receive is according to your stage. Someone may be given love superficially, but it would'be understood that if he cannot do service, then that one is a total buddhu. There is concern for him. On the path of ignorance, when someone's son is earning a good income, his father would greet him with a lot of love. However, if he is not earning a good income, his father wouldn't have as much love for him. It is the same here. Children serve others outside also. No matter what religion people belong to, you have to explain to them. Baba is called the Liberator. You have to give everyone the introduction of the Liberator and tell them who the Guide is. God, the Supreme Father comes to liberate everyone. Baba says: You have become so impure! There is no purity left. Now, remember Me! Baba is ever-pure. Everyone else definitely changes from pure to impure. Their purity reduces whilst taking rebirth. Everyone is now impure. This is why Baba advises you: Children, remember Me and you will become pure! Death is standing in front of you. It is now the end of the old world. Some people have so much pomp of Maya that they believe that this is heaven. All the aeroplanes, electricity etc. that you see is the pomp of Maya. When heaven is established all of that will be destroyed. Electricity etc. also exists in the golden age. How would all of these things go to heaven? Those who have all of (A/42/2/A/A

these skills are definitely needed. Many good engineers will come. They won't become part of the royal family, but at least they'll come amongst the subjects. Very good engineers who have learnt these skills very well will come. All this fashion continues to come from the foreign lands. Therefore, you have to give those abroad Shiv Baba's introduction. Tell them: Remember the Father! You also have to make a great deal of effort to stay in yoga. It is only in this that the many storms of Maya come. Baba simply says: Constantly remember Me alone! This is a good thing. Christ too is His creation. Only the Supreme Soul is the Creator. Everyone else is part of the creation. The inheritance is only received from the Creator. Note down all of these points very well. Baba's main task is to liberate everyone from sorrow. He opens the gates to the land of peace and the land of happiness. People call out to Him: Oh Liberator! Liberate us from sorrow and take us to the land of peace and the land of happiness. When we are in our land of happiness, all other souls are residing in the land of peace. Only Baba can open the gate to heaven. One gate that opens is of the new world and the other is of the land of silence. Baba gives this shrimat to all souls who have become impure: Consider yourself to be a soul and remember the Father. Then your sins will be cut away. Those who make this effort will claim a high status in their own religion. If you don't make effort, you claim a low status. Note down these points well. They will be useful to you when you need them. Tell them: We will tell you about God Father Shiva's occupation. People then reply: Who are you to tell us God Father Shiva's occupation? Tell them: In the form of souls, we are all brothers. He then creates the creation through Prajapita Brahma. Therefore, we become brothers and sisters. We will tell you the occupation of God, the Father, the One called the Liberator and the Guide. It was definitely God, the Father, who told us this. Therefore, we can also tell you this. The Son shows the Father! You also have to explain that souls are like tiny stars. They cannot be seen with one's physical eyes. They can be seen with divine vision. Souls are just points of light. There is no benefit in seeing one. Baba too is just a point of light. However, He is called the Supreme Soul. All souls look alike but He is the Supreme, the One Full of Knowledge, the Blissful One, the Liberator and the Guide. He has to be praised a great deal. The Father definitely has to come here. Only then can He take you back with Him. He comes and gives you knowledge. Only Baba tells you that souls are very tiny and that He Himself is just as tiny. He definitely has to incarnate in a body in order to give you knowledge. I come and sit beside this soul. I have power in Me. Once I have received organs, I become the Master. I sit here and explain to you through these organs. This one is also called Adam. Adam is the first human being. There is the genealogical tree of human beings. He also becomes the Mother and Father. Creation then takes place through him. He is the oldest one. He has been adopted. Otherwise, where could Brahma come from? Can anyone tell you the name of Brahma's father? Brahma, Vishnu and Shankar are definitely the creation of someone. There is only the one Creator. Baba, the Creator, has adopted this one. If a small child were to sit here and explain all of these things, people would think: This knowledge is very great. It is the children who imbibe this knowledge very well who remain very happy. They never yawn! Someone who doesn't understand anything continues to yawn. You should never yawn here. One never yawns at the time of earning an income. It is when there are no customers because business is slack, that they continue to yawn. Here too, some do not imbibe this knowledge. Some don't understand anything at all because of their body consciousness. They are unable to sit in soul consciousness. They continue to remember something or another of the world outside. They don't even think about noting down the points. Those with a shrewd intellect will instantly note down the points. This point is very good. A teacher is able to see the behaviour of the students. A sensible teacher watches everyone wherever they are. This is how he is able to give a certificate of that study. There is also a certificate for manners. There is also the register of present and absent. Some of you who are present here do not understand anything! There is no inculcation. Some say: My intellect is dull and I'm unable to imbibe anything. What can Baba do about that? That is your karmic account. Baba inspires everyone to make the same effort. What can He do if that's not in your fortune? In a school too, some pass and some fail. This is the unlimited study which only the unlimited Father can teach. People of other religions don't understand the things mentioned in the Gita. You have to explain to them according to their country. First of all, give them the introduction of the highest-on-high Father - how He is the Liberator and the Guide. The vices don't exist in heaven. At present, this is the devilish kingdom. This world is old! It wouldn't be called the golden-aged world. This world was new, but it has now become old. The children who are keen to do service will note down the points. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. There is a lot of income to be earned through this study. Therefore, you must earn that income with a lot of happiness. Never yawn at the time of study, and never let the yoga of your intellect wander elsewhere. *Note* down the *points* of knowledge and continue to imbibe them.

2. Become pure and claim a right to attain love from the Father's heart. Become clever in *service*. Earn a good income and also inspire others to do the same.

Blessing: May you become an accurate server who gives all souls the experience of attainment.

To be an accurate server means to have good wishes and pure feelings for every soul. To have the desire to serve means to give every soul the fruition of their devotion. Service means to enable souls to experience the fruit of attainment. Tapasya is included in such service. Where there is a real desire to serve, the feeling of tapasya would not be excluded from that. Service that has no renunciation or tapasya is service just in name only. Therefore, with your combined form of renunciation, tapasya and service, may you become a true and accurate server.

Slogan: When your thinking and speaking are equal, every task you do will be successful.